

# **MEETING NOTICE**

TO: North East Texas Regional Mobility Authority Board Members

FROM: Linda Thomas, Chair

DATE: Tuesday, August 9, 2016

SUBJECT: August Board Meeting

The next meeting of the NET RMA is scheduled as follows:

DATE: Tuesday, August 9, 2016

TIME: 1:30 PM

PLACE: Henderson Civic Center

1005 TX 64

Henderson, TX 75652

**Rusk County** 

Enclosed please find the agenda and other pertinent information for your review prior to the meeting. Should you have any questions, please call K'Lin Noble at 903.630.7447.

# NORTH EAST TEXAS REGIONAL MOBILITY AUTHORITY (NET RMA) BOARD OF DIRECTORS REGULAR MEETING

Henderson Civic Center 1005 TX 64 Henderson, TX 75652 Rusk County

1. CALL TO ORDER AND DECLARATION OF QUORUM

Notice of this meeting was posted with the Secretary of State's Office and on the NET RMA website and office on Friday, August 5, 2016.

- 2. INVOCATION
- 3. WELCOME & INTRODUCTION OF BOARD MEMBERS

**Board Members** 

- 4. OPEN PUBLIC FORUM/COMMENT PERIOD
- 5. DISCUSSION, CONSIDERATION AND APPROVAL OF THE MINUTES FOR THE:
  - A. JUNE 14, 2016 REGULAR BOARD MEETING;
  - B. JUNE 27, 2016 SPECIAL BOARD MEETING; AND
  - C. JULY 19, 2016 ANNUAL BUDGET WORKSHOP.

Action Item

- 6. CHAIR'S REPORT Linda Thomas
- 7. TREASURER'S REPORT

Tom Fitzgerald

- 8. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE NET RMA FY 2016-2017 BUDGET.

  (RESOLUTION 16-68) Action Item
- 9. DISCUSSION OF 5-YEAR CAPITAL OUTLAY/CASH FLOW.

**Everett Owen** 

10. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE NET RMA ANNUAL COMPLIANCE REPORT.

(RESOLUTION 16-69)

Action Item

- 11. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO DESIGNATE THE EXECUTIVE DIRECTOR AS AN AUTHORIZED SIGNATORY FOR NET RMA BANK ACCOUNTS.

  (RESOLUTION 16-70)

  Action Item
- 12. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE A FUNDING AGREEMENT WITH

GREGG COUNTY FOR THE 2015-2016 PRIORITY PROJECT GRANT AWARD. (RESOLUTION 16-71)

Action Item

13. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE WORK AUTHORIZATION NO. 14 WITH ATKINS FOR CONTINUED GENERAL ENGINEERING SERVICES FOR FY 2017.

(RESOLUTION 16-72)

Action Item

14. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE WORK AUTHORIZATION NO. 15 WITH ATKINS FOR MAINTENANCE OVERSIGHT AND SUPPORT SERVICES FOR FY 2017.

(RESOLUTION 16-73) Action Item

15. REPORT ON TOLL 49 CONSTRUCTION AND MAINTENANCE ACTIVITIES.

Kate Wilder

- 16. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUPPLEMENTAL WORK AUTHORIZATION NO. 12.1 WITH RS&H FOR ARCHEOLOGICAL SERVICES ON SEGMENT 4 OF TOLL 49. (RESOLUTION 16-74)

  Action Item
- 17. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN EXTENSION TO THE AGREEMENT WITH KAPSCH TRAFFICCOM TRANSPORTATION, NORTH AMERICA.

  (RESOLUTION 16-75)

  Action Item
- 18. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE THE EXECUTIVE DIRECTOR DESIGNATE USERS OF NET RMA TOLL FACILITIES AS HABITUAL VIOLATORS.

  (RESOLUTION 16-76)

  Action Item
- 19. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN INTERLOCAL AGREEMENT WITH THE TEXAS DEPARTMENT OF MOTOR VEHICLES FOR THE HABITUAL VIOLATOR PROGRAM.

  (RESOLUTION 16-77)

  Action Item
- 20. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE A FORM OF AN INTERLOCAL AGREEMENT WITH COUNTIES FOR HABITUAL VIOLATOR ENFORCEMENT.

  (RESOLUTION 16-78)

  Action Item
- 21. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE SOLICITATION OF PROPOSALS FOR BACK OFFICE SERVICES.

  (RESOLUTION 16-79)

  Action Item
- 22. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO PURCHASE THE FOLLOWING DESCRIBED PARCEL FOR SEGMENT 4 OF TOLL 49.

(RESOLUTION 16-80) Action Item

A. Parcel 242, a 11.036 acre parcel of real estate owned by TMA Inc., situated in the Stephen Coleman Survey, Abstract No. 217, Smith County, Texas.

## 23. PROJECT DIRECTOR'S REPORT

**Everett Owen** 

Update on Toll 49

Report on Tolling Transactions and Revenue

# 24. EXECUTIVE DIRECTOR'S REPORT

**Chris Miller** 

Update on NET RMA Website Development Update on Meetings with County Judges and Board Members

25. ADJOURNMENT

# EXECUTIVE SESSION - PURSUANT TO CHAPTER 551, SUBCHAPTER D, TEXAS GOVERNMENT CODE, IF ANY

At any time during the meeting of the NET RMA Board of Directors, the Board may meet in executive session for consultation concerning attorney-client matters (real estate, litigation, contracts, personnel, and security) under Chapter 551 of the Texas Government Code:

- A. Section 551.071. Consultation with Attorney—Consultation with, and advice from legal counsel concerning pending/contemplated litigation, settlement offers and negotiations, ongoing disputes and potential disputes, and other legal issues.
- B. Section 551.072. Deliberation Regarding Real Property—Discussion of real property purchase, exchange, lease, license, gift, donation, and/or negotiated settlement, including property to be acquired for right-of-way.
- C. Section 551.074. Personnel Matters—Deliberation concerning the appointment, employment, reassignment, evaluation, duties, discipline, and/or dismissal of personnel.

## FY 2016 Tentatively Scheduled Board Meetings:

Tuesday, September 13th – Texarkana, TX (Bowie County)

## Non-Scheduled Meetings / Functions - Where a Quorum could be Present, but No RMA Business would be conducted

Texas Transportation Commission Meeting:

August 28, 2016 – Dallas September 18, 2016 – Austin September 24, 2016 – Austin (Special Meeting)

#### **COURTESY RULES**

Thank you for your presence. The NET RMA appreciates your interest. If you wish to address the RMA on any agenda item, Public Participation Forms will be available before the meeting. These forms must be filled out and turned in to the RMA Chair or Secretary *prior* to the time the agenda item in question is addressed by the RMA.

You must be recognized by the Chair. (NOTE: Items will not necessarily be presented in the order they are posted.)

#### **OPEN COMMENT PERIOD**

At the conclusion of all other agenda items, the Board will allow an open comment period, <u>not to exceed one hour</u>, to receive public comment on any other matter that is under the jurisdiction of the Board. Public comment that does not relate to a specific agenda item must be made during the open comment period.

Each speaker will be allowed a <u>maximum of three (3) minutes</u>. Speakers must be signed up prior to the beginning of the open comment period. For subjects that are not otherwise part of the agenda for the meeting, Board members may neither comment nor question speakers during the open comment period, but may request the Chair, or a recognized committee, to investigate the subject further. No action will be taken on matters that are not part of the agenda for the meeting.

#### NOTE

Enumerated agenda items are assigned for ease of reference only, and will not necessarily be considered by the Board in that particular order. The Chair may rearrange the order in which agenda items are considered.

Presenters with audiovisual needs are requested to contact NETRMA at 903.630.7447 at least two working days prior to the meeting.

#### ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: wheelchair ramp at the main entrance. If any special assistance or accommodations are needed in order to attend this RMA meeting, please contact NETRMA at 903.630.7447 at least two working days prior to the meeting so that appropriate arrangements can be made.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for person who are deaf or hearing impaired, and readers of large print or Braille, are requested to contact NETRMA at 903.630.7447 at least two working days prior to the meeting so that appropriate arrangements can be made.