



MEETING NOTICE

TO: North East Texas Regional Mobility Authority Board Members  
FROM: Gary Halbrooks  
DATE: Tuesday February 13, 2024  
SUBJECT: **February Board Meeting**

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The next meeting of the NET RMA is scheduled as follows:

**DATE:** Tuesday, February 13, 2024  
**TIME:** 1:30 PM  
**PLACE:** Maude Cobb Convention Center – Eitelman Conference Room  
100 Grand Blvd  
Longview, TX 75604

Enclosed please find the agenda and other pertinent information for your review prior to the meeting. Should you have any questions, please call Megan Page at 903.630.7894.

**NORTH EAST TEXAS REGIONAL MOBILITY AUTHORITY (NET RMA)**  
**BOARD OF DIRECTORS REGULAR MEETING**  
Tuesday, February 13, 2024, 1:30 PM  
Maude Cobb Convention Center – Eitelman Conference Room  
100 Grand Blvd  
Longview, TX 75604

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1. **CALL TO ORDER AND DECLARATION OF QUORUM.**  
*Notice of this meeting was posted with the Secretary of State's Office and on the NET RMA website and office on Friday, Friday 9, 2024.*
2. **OPEN PUBLIC FORUM/COMMENT PERIOD.**
3. **WELCOME AND INTRODUCTION OF BOARD MEMBERS.**
4. **CHAIR'S REPORT.** Gary Halbrooks
5. **DISCUSSION, CONSIDERATION AND APPROVAL OF THE MINUTES FOR THE NOVEMBER 14, 2023, REGULAR BOARD MEETING.**
6. **COMMITTEE REPORTS.**
7. **REVIEW AND ACCEPTANCE OF NET RMA FINANCIAL STATEMENTS.**
8. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE WORK AUTHORIZATION NO. 2 WITH FAGAN CONSULTING, LLC FOR TOLL SYSTEMS CONSULTING SERVICES FOR FY 2024.**  
(RESOLUTION 24-01) Action Item
9. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE AMENDMENT NO. 3 TO THE TOLLING SERVICES AGREEMENT WITH THE NORTH TEXAS TOLLWAY AUTHORITY.**  
(RESOLUTION 24-02) Action Item
10. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE WORK AUTHORIZATION NO. 4 WITH H.W. LOCHNER FOR A FEASIBILITY STUDY ON THE EXTENSION OF SH 42.**  
(RESOLUTION 24-03) Action Item
11. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE THE ISSUANCE OF A REQUEST FOR PROPOSALS FOR MARKETING CONSULTING SERVICES.**  
(RESOLUTION 24-04) Action Item
12. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE WORK AUTHORIZATION NO. 3 WITH H.W. LOCHNER FOR SERVICES RELATED TO THE PREPARATION OF ENVIRONMENTAL REVIEW DOCUMENTATION FOR SEGMENT 6 OF TOLL 49.**  
(RESOLUTION 24-05) Action Item
13. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE AN EXTENSION OF THE AGREEMENT FOR TRAFFIC AND REVENUE ENGINEERING SERVICES WITH CDM SMITH.**  
(RESOLUTION 24-06) Action Item

14. DISCUSSION, CONSIDERATION AND POSSIBLE ACTION TO APPROVE SUPPLEMENTAL WORK AUTHORIZATION NO. 4.5 WITH CDM SMITH FOR CONTINUED TOLL 49 TRAFFIC AND TOLL REVENUE TECHNICAL SUPPORT ON SEGMENT 6 OF TOLL 49.  
(RESOLUTION 24-07)

Action Item

15. ADJOURNMENT.

**EXECUTIVE SESSION - PURSUANT TO CHAPTER 551, SUBCHAPTER D, TEXAS GOVERNMENT CODE, IF ANY**

- At any time during the meeting of the NET RMA Board of Directors, the Board may meet in executive session for consultation concerning matters under Chapter 551 of the Texas Government Code, including:
- A. Section 551.071. Consultation with Attorney—Consultation with and advice from legal counsel concerning pending/contemplated litigation, settlement offers and negotiations, ongoing disputes and potential disputes, and other legal issues.
  - B. Section 551.072. Deliberation Regarding Real Property—Discussion of real property purchase, exchange, lease, license, gift, donation, and/or negotiated settlement, including property to be acquired for right-of-way.
  - C. Section 551.074. Personnel Matters—Deliberation concerning the appointment, employment, reassignment, evaluation, duties, discipline, and/or dismissal of personnel.

**PARTICIPATION BY TELEPHONE CONFERENCE CALL:**

One or more members of the Board may participate in this meeting through a telephone conference call, as authorized by Section 370.262, Texas Transportation Code. Under that law, each part of the telephone conference call meeting that by law must be open to the public shall be audible to the public at the meeting location. During the meeting, the identification of each party shall be clearly stated prior to speaking, and the meeting shall be documented by written minutes. On conclusion of the meeting, the written minutes of the meeting will be made available to the public.

**OPEN COMMENT PERIOD**

The Board will allow an open comment period, **not to exceed one hour**, to receive public comment on any other matter that is under the jurisdiction of the Board, including an item listed on the agenda. Public comment must be made during the open comment period. You must be recognized by the presiding officer.

Each speaker will be allowed a **maximum of three (3) minutes**. For subjects that are not otherwise part of the agenda for the meeting, Board members may neither comment nor question speakers during the open comment period, but may request the presiding officer, or a recognized committee, to investigate the subject further. No action will be taken on matters that are not part of the agenda for the meeting.

**NOTE**

Enumerated agenda items are assigned for ease of reference only and will not necessarily be considered by the Board in that particular order. The presiding officer may rearrange the order in which agenda items are considered.

Presenters with audiovisual needs are requested to contact NET RMA at 903.630.7894 at least two working days prior to the meeting.

**ACCESSIBILITY STATEMENT FOR DISABLED PERSONS**

This meeting site is accessible to disabled persons as follows: wheelchair ramp at the main entrance. If any special assistance or accommodations are needed to attend this meeting, please contact the NET RMA at 903.630.7894 at least two working days prior to the meeting so that appropriate arrangements can be made.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for person who are deaf or hearing impaired, and readers of large print or Braille, are requested to contact the NET RMA at 903.630.7894 at least two working days prior to the meeting so that appropriate arrangements can be made.

CALL TO ORDER  
AND  
DECLARATION OF  
QUORUM

**OPEN PUBLIC  
FORUM/COMMENT  
PERIOD**

**WELCOME &  
INTRODUCTION OF  
BOARD MEMBERS**

# CHAIR'S REPORT

**MINUTES:**  
**September 12, 2023**  
**Board Meeting**